within my doores, Marry hang you, shee's borne to undo us, will you not go the way of women-kinde? Marry come up my dish of Charity, with rosemary and bayes. *Exit.*

Boult. Come Mistresse, come your way with me.

Mar. Whither wilt thou have me?

Boult. To take from you the jewell you hold so deare.

Mar. Prethee tell me one thing first.

Boult. Come now, your one thing.

Mar. What canst thou wish thy enemy to be?

Boult. Why I could wish him to be my Master, or rather my Mistris.

Mar. Neither of these are so bad as thou art, since they doe better thee in their command; thou holdst a place, for which the painedst fiend in hell would not in reputation change: thou art the damned doore-keeper to every custherell that comes enquiring for his Tib; to the cholericke fisting of every rogue, thy eare is liable, thy food is such as hath beene belcht on by infected lungs.

Boul. What would you have me do? goe to the wars, would you, where a man may serve 7. yeares for the losse of a leg, and have not mony enough in the end to buy him a wooden one?

Mar. Doe any thing but this thou dost, empty old receptacles, or common-shores of filth; serve by Indenture to the common hangman, any of these wayes are yet better than this: for what thou professest, a Baboone could he speake, would owne a name too deare: Oh, that the gods would safely deliver me from this place: here, here's gold for thee, if that thy Master will gaine by mee, proclaime that I can sing, weave, sowe, and dance, with other vertues which Ile keep from boast, and will undertake all these to teach. I doubt not but this populous Citie will yeeld many schollers.

Boult. But can you teach all this you speake of?

Mar. Prove that I cannot, take me home againe, and prostitute me to the basest groome that doth frequent your house.

Boult. Well, I will see what I can do for thee: if I can place thee I will.

Mar. But amongst honest women. *Boult.*

Band. Faith my acquaintance lyes little among them; but since my master and mistris hath bought you, there's no going but by their consent: therefore I will make them acquainted with your purpose, and I doubt not but I shall finde them tractable enough. Come, Ile doe for thee what I can, come your wayes. *Exeunt.*

Enter Gower.

Marina thus the Brothell scapes, and chances
Into an honest house, our story saies;
She sings like one immortall, and she dances
As Goddesse-like to her admired laies:
Deepe Clearks she dumbs, and with her needle composes
Natures owne shape, of bud, bird, branch or berry,
That even her art, sisters the naturall Roses,
Her Inckle, Silke, Twine, with the rubied Cherry,
That pupples lackes she none of noble race,
Who powre their bounty on her, and her gaine
She gives the cursed Baud. Leave we her place,
And to her Father turne our thoughts againe,
Where we left him at sea, tumbled and tost,
And driven before the winde, he is arriude
Heere where his daughter dwels, and on this Coast,
Suppose him now at Anchor: the Cittie striude
God *Neptunes* annuall feast to keepe, from whence
Lysimachus our *Tyrian* ship espies,
His banners sable, trimd with rich expence,
And to him in his Barge with fervour hyes.
In your supposing once more put your sight
Of heavy *Pericles*, thinke this his Barke,
Where what is done in action (more if might)
Shall be discovered, please you sit and harke. *Exit.*

Enter Hellicanus, to him two Saylars.

1. *Sayl.* Where is the Lord *Hellicanus?* he can resolve you.

O he e he is sir, there is a Barge put off from *Metaline*, and in it is *Lysimachus* the Governor, who craves to come aboard, what is your will?

WILLIAM SHAKESPEARE *Pericles* (STC 22339) LONDON, 1635 THE BODLEIAN LIBRARY (Arch. G e.19) Octavo